

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00976-RCL**

DEMOCRACY FORWARD FOUNDATION v.
DEPARTMENT OF EDUCATION
Assigned to: Judge Royce C. Lamberth
Cause: 05:552 Freedom of Information Act

Date Filed: 04/26/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**DEMOCRACY FORWARD
FOUNDATION**

represented by **Robin Frances Thurston**
DEMOCRACY FORWARD
FOUNDATION
P.O. Box 34553
Washington, DC 20043
(202) 448-9090
Email: rthurston@democracyforward.org
ATTORNEY TO BE NOTICED

V.

Defendant

DEPARTMENT OF EDUCATION

represented by **Johnny Hillary Walker , III**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2575
Fax: (202) 252-2599
Email: johnny.walker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Doris Denise Coles-Huff
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2557
Fax: (202) 252-2599
Email: doris.coles@usdoj.gov
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/26/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF EDUCATION (Filing fee \$ 400 receipt number 0090-5443791) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Thurston, Robin) (Entered: 04/26/2018)
04/26/2018		Case Assigned to Judge Royce C. Lamberth. (jd) (Entered: 04/26/2018)
04/27/2018	<u>2</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF EDUCATION, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice to Counsel/Party)(zrdj) (Entered: 04/27/2018)
05/04/2018	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/2/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on

		5/2/2018. (Answer due for ALL FEDERAL DEFENDANTS by 6/1/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF EDUCATION served on 5/1/2018 (Attachments: # <u>1</u> Declaration)(Thurston, Robin) (Entered: 05/04/2018)
05/04/2018	<u>4</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 05/04/2018)
06/01/2018	<u>5</u>	ANSWER to Complaint by DEPARTMENT OF EDUCATION.(Walker, Johnny) (Entered: 06/01/2018)
06/28/2018	<u>6</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Thurston, Robin) (Entered: 06/28/2018)
09/12/2018	<u>7</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Thurston, Robin) (Entered: 09/12/2018)
10/01/2018	<u>8</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Thurston, Robin) (Entered: 10/01/2018)
11/02/2018	<u>9</u>	Joint STATUS REPORT by DEPARTMENT OF EDUCATION. (Walker, Johnny) (Entered: 11/02/2018)
11/26/2018	<u>10</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Thurston, Robin) (Entered: 11/26/2018)
12/20/2018	<u>11</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Thurston, Robin) (Entered: 12/20/2018)
01/22/2019	<u>12</u>	Unopposed MOTION to Stay <i>and for extension of time</i> by DEPARTMENT OF EDUCATION (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris). Added MOTION for Extension of Time to on 1/23/2019 (jf). (Entered: 01/22/2019)
01/24/2019	<u>13</u>	ORDER granting <u>12</u> Motion to Stay and Motion for Extension of Time. Signed by Judge Royce C. Lamberth on 1/24/2019. (lcrcl2) (Entered: 01/24/2019)
02/08/2019	<u>14</u>	PROPOSED BRIEFING SCHEDULE (<i>Joint</i>) by DEPARTMENT OF EDUCATION. (Walker, Johnny) (Entered: 02/08/2019)
02/11/2019	<u>15</u>	ORDER LIFTING STAY and SCHEDULING ORDER entered. Signed by Judge Royce C. Lamberth on 2/8/19. (lsj) (Entered: 02/11/2019)
02/21/2019	<u>16</u>	MOTION for Summary Judgment by DEPARTMENT OF EDUCATION (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Declaration of Lauren Wilson (with exhibits), # <u>4</u> Text of Proposed Order)(Walker, Johnny) (Entered: 02/21/2019)